

Contents



Cover Illustration: A Mevlevi *Neyzen* by Jean Brindesi 7
Roderick Grierson

A Little Indicates Much: Structure and Meaning in the Prefaces
to Rūmī's *Mathnawī*, Books I–III 14
Carl W. Ernst

Jalāl al-Dīn Rūmī's Mysticism of Love-based Annihilation 26
Saeed Zarrabi-Zadeh

Rūmī and Individuality 73
Robert Abdul Hayy Darr

A Sixteenth-Century Interpretation of the Islamization
of the Mongols Attributed to Jalāl al-Dīn Rūmī 88
Devin DeWeese

The Vernal Friend's Return – A *Ghazal* from Rūmī's
Dīvān-i Shams-i Tabrizī 106
Translated by Franklin Lewis

'All the Invisible Kingdoms': Resuhi Baykara and
the Mevlevi *Mukabele* 107
Roderick Grierson

'Abd al-Ghanī al-Nābulusī of Damascus (d. 1143/1731)
and the Mawlawī Sufi Tradition 136
Ahmad Sukkar

Rūmī's Spiritual Ornithology: Falcons in *Mathnawī*, Book II 171
Alan Williams

Sahl Tustarī's (d. 283/896) Esoteric Qur'ānic Commentary
and Rūmī's *Mathnawī*: Part 1 180
Maryam Musharraf and Leonard Lewisohn

BOOK REVIEWS

Nahal Tajadod, *Rumi: The Fire of Love*

Elif Shafak, *The Forty Rules of Love*

Reviewed by Marcia Hermansen 204

Ismā'īl Rusūkhī Anqarawī, *The Lamp of Mysteries (Mişbâḥ al-Asrār): A Commentary on the Light Verse of the Quran*, edited and translated by Bilal Kuşpınar

Reviewed by Alberto Fabio Ambrosio 207

William C. Chittick, *In Search of the Lost Heart: Explorations in Islamic Thought*, edited by Mohammed Rustom, Atif Khalil, and Kazuyo Murata

Reviewed by Muhammad Isa Waley 210

Seyyid Fazıl Mehmed Paşa, *Serh-ı Evrad-ı Mevlevîyye: Hz. Mevlânâ'nın Dualarındaki Hikmetler*, edited by Tahir Galip Seratlı

Seyyid Fazıl Mehmed Paşa, *Mevlevîyye Silsilesi*, edited by Tahir Hafızalioğlu

Reviewed by Slobodan Ilić 216

Defter-i Dervîşân: Yenikapı Mevlevîhânesi Günlükleri, edited by Bayram Ali Kaya and Sezai Küçük

Reviewed by Roderick Grierson 222

Şefik Can, *Mevlâna: Hayatı, Şahsiyeti, Fikirleri*

Reviewed by Hülya Küçük 233

Lloyd Ridgeon's review of Jawid Mojaddedi, *Beyond Dogma: Rumi's Teachings on Friendship with God and Early Sufi Theories*
Response by Jawid Mojaddedi 238

NOTES ON CONTRIBUTORS 243

